

## KEY TO EXERCISES

- A. 1. Difôrôkô di teng.  
 2. Tee e kaè?  
 3. Dikêrêkê di thusa batho.  
 5. Baagi ba batlang?  
 7. Pêtêrlê e kaè?  
 9. Basimane ba bôna tôrôpô.  
 11. A o rata Setswana?  
 13. Dikgomó di tswa (ko) Ghanzi.
2. O ya kaè?  
 4. Monna o bitsa badisa.  
 6. Joe o teng.  
 8. Le batlang, borra?  
 10. A ba itse Setswana?  
 12. Ke tswa (ko) Ireland.  
 14. Ke tswa (ko) Ireland.

- B. 1. Hello, Lulu. How are you? I'm fine. How are you?  
 2. Where do you come from? I come from the U.S.A. Where are you going?  
 3. I'm going to Francistown. I want to see the church. The ministers are there.  
 4. Do you know Gaborone? Yes, I know Gaborone. I like Gaborone.  
 5. What are you doing? I'm going to see a friend. Do you want to come? Yes.  
 6. Where is the doctor? He's there. He's seeing the nurses. The nurses help the doctor. They like people. Do you like people?  
 7. Do you like the class? Where is the desk? Where are the pencils? They are there.  
 8. The Batswana know Setswana. Do you know Setswana? The ministers want to know Setswana.

- C. 1. Dumêlang, borra. Le tsoga jang? A le itse Setswana? Ee, re itse Setswana, mma.  
 2. O tswa kaè, mma? A o rata Botswana? Oh! O rata Batswana sentlê. O ngaka. Batho ba rata dingaka.  
 3. Moapei o bitsa Neo. O batla dikopi. Dikopi di kaè? Di teng.  
 4. Bese e kaè? E teng. E batla pêtêrlê. Re rata go ya Lobatse. Go siame. Ke itse Lobatse sentlê.  
 5. Bathusi ba thusa baagi. Ba utlwa Setswana sentlê. Ba itse baagi sentlê. Ba tswa (ko) Motshodi. Ke itse Motshodi.  
 6. Banna ba ya go bôna dikgomó. Dikgomó di kaè? Di teng. A o rata dikgomó? Batswana ba rata dikgomó.

## LESSON 4a

### The Negative 'ga' (not)

- A. 1. Repeat these verbs after the Master and learn them:-

Infinitive	Perfect Tense	Infinitive	Perfect Tense		
go tla	tile	.....to come	go kopa	kopile	.....to ask for, beg
go nwa	nole	.....to drink	go bêrêka	berekile	.....to work
go ruta	rutile	.....to teach	go disa	disitse	.....to herd
go gana	ganne	.....to refuse	go ithuta	ithutile	.....to study

2. From a careful study of these dialogues, deduce for yourself how we make a sentence negative in Setswana:

- (a) Neo: Dumêla, Joe  
 Joe: Dumêla, mma.  
 Neo: À ò tsoga sentlê?  
 Joe: Gà kéké tsoge sentlê, mma.  
 Neo: À ò batla tee?  
 Joe: Nnyaa, gâ kéké batle tee.  
 (b) Pule: Baagi gâ bá bereke.  
 Neo: Ao!  
 Pule: Ee, gâ bá bone mothusi.  
 Neo: Hêlêla!  
 (c) Joe: A le bôna ngaka?  
 Neo: Nnyaa, gâ ré bone ngaka.  
 Joe: Ngaka e kaè?  
 Neo: Gâ é tle go alafa.
- Hello, Joe.  
 Hello, Ma'am.  
 Are you well?  
 I'm not well, Ma'am.  
 Do you want tea?  
 No, I don't want tea.  
 The builders aren't working.  
 Really!  
 Yes, the helper isn't around.  
 (they don't see the helper – lit.).  
 Really!  
 Do you see the doctor?  
 No, we don't see the doctor.  
 Where is the doctor?  
 He isn't coming to treat the sick.

- Questions: (a) What effect does 'ga' have on the verb?  
 (b) What effect does 'ga' have on the L.P.?

3. To form the negative, place the low-toned 'ga' immediately before the subject or Linking Pronoun. This 'ga' changes the final 'a' of the verb to 'e' and causes the pronoun tone to be raised ('').

### Change into the Negative after the example:

- Ex. Ke utlwa Setswana.  
 S. Ga ke utlwé Setswana.  
 1. Ke rata Lobatse.  
 2. Ba rata Kanye.  
 3. Ngaka e batla Joe.  
 4. Dinnêse di batla Mmapula.  
 5. Ke itse Setswana sentlê.  
 6. Ke bitsa Batswana sentlê.  
 7. Baruti ba bua Setswana.
- I understand Setswana.  
 I do not understand Setswana.  
 I don't like Lobatse.  
 Ga ke rate Lobatse.  
 They don't like Kanye.  
 Ga ba rate Kanye.  
 The doctor does not want Joe.  
 Ngaka ga e batle Joe.  
 The nurses aren't looking for Mmapula.  
 Dinnêse ga di batle Mmapula.  
 I don't know Setswana well.  
 Ga ke itse Setswana sentlê.  
 I don't call the Batswana well.  
 Ga ke bitse Batswana sentlê.  
 The Ministers don't speak Setswana.  
 Baruti ga ba bue Setswana.

### 4. Change into the negative following the example:

- Ex. Ke batla go bitsa basimane.  
 S. Ga ke batle go bitsa basimane.  
 1. Re batla go bêrêka.  
 2. Basimane ba itse go bêrêka.  
 3. Kgosi e rata dingaka.  
 4. Dingaka di rata batho.
- I want to call the boys.  
 I do not want to call the boys.  
 We do not want to work.  
 Ga re batle go bêrêka.  
 The boys do not know (how) to work.  
 Basimane ga ba itse go bêrêka.  
 The chief doesn't like doctors.  
 Kgosi ga e rate dingaka.  
 The doctors do not like people.  
 Dingaka ga di rate batho.

- |                                      |   |
|--------------------------------------|---|
| 5. Baapei ba ruta basetsana.         | The cooks don't teach the girls.<br>Baapei ga ba rute basetsana.                          |
| 6. Basesana ba tla go ithuta.        | The girls do not come to learn.<br>Basesana ga ba tle go ithuta.                          |
| 7. Dinnêsê di bêrêka ko Francistown. | The nurses do not work at Francistown.<br>Dinnêsê ga di bereke <del>do</del> Francistown. |

**5. Answer the following in the Negative. Follow the Model:**

- |                                |   |
|--------------------------------|---|
| Ex. A o tla go ja ?            | Are you coming to eat ?   |
| S. Ga ke tle go ja.            | I'm not coming to eat.  |
| 1. A ba ya go kopa ?           | They are not going to beg.<br>Ga ba ye go kopa.                 |
| 2. A kgosi e itse go ruta ?    | The chief doesn't know how to teach<br>Kgosi ga e itse go ruta. |
| 3. A banna ba ya (ko) Pikwe ?  | The men aren't going (to) Pikwe.<br>Banna ga ba ye (ko) Pikwe.  |
| 4. A dinnêêsê di gana go tla ? | The nurses do not refuse to come<br>Dinnêêsê ga di gane go tla. |

## **6. Translate into Setswana:**

1. The chief isn't working. He wants to see the cattle.
  2. I'm not coming to herd. I do not refuse to help.
  3. They're not well, (my) friends.
  4. The Ministers do not know Setswana well; they like the Batswana
  5. We don't see the cook. What is she doing?

## **Supplementary Vocabulary**

## **Infinitive      Perfect Tense**

go tlhôka	tlhokile	... to need
go fetsa	feditse	... to finish (trans.)
go aga	agile	... to build
go rêka	rekile	... to buy
go tswa	dule (tswile)	... to come out, go out, finish (of school, church meeting etc.)
go tsêna	tsenyé	... to go in, come in, start (of school, church, meeting etc.)
go tsaya	tsere	... to take
go ja	jele	... to eat
go bua	buile	... to speak

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LESSON 4b

**(a) Class 1 Singular, Negative L.P.**

(b) when; (c) Locative

#### A. 1. Repeat these words after the Master and learn them

Singular	Plural		Singular	Plural	
Molwetsi	balwetsi	. . . a patient, sick person	pula	dipula	. . . rain
Motsadi	batsadi	. . . parent	têrêna	ditêrêna	. . . train
Mogwê	bagwê	. . . son-in-law	mang	bomang	. . . who ?
Ngwana	bana	. . . child	metsi (origin. maetsi)		. . . water
thata		. . . a lot, very much			

2. Study the dialogue, noting the effect of the Negative particle 'ga' on the 3rd person singular and Class 1 L.P.

- |       |                                       |   |
|-------|---------------------------------------|---|
| Tom:  | Dumêla, Joe.                          | Hello Joe.                                  |
| Joe:  | Dumêla, Tom.<br>O kaè (rra) ?         | Hello Tom.<br>How are you (where are you) ? |
| Tom:  | Ke teng, (rra).<br>Wêna o kaè (rra) ? | I'm fine (I'm here).<br>How are you ?       |
| Joe:  | Ke teng (rra).                        | I'm fine.                                   |
| Lulu: | Neo gà á nwe tee.                     | Neo isn't drinking the tea.                 |
| Joe:  | Ao bathung !                          | Dear me !                                   |
| Lulu: | Gà á je.                              | She isn't eating.                           |
| Joe:  | Hêêla !                               | Goodness me !                               |

Bishop: A Moruti o itse Setswana ?  
Deacon: Moruti ga á itse Setswana.  
Bishop: A Moruti o rata Setswana ?  
Deacon: Moruti ga á rata Setswana.

Does the Minister know Setswana ?  
The Minister doesn't know Setswana.  
Does the Minister like Setswana ?  
The Minister doesn't like Setswana.

3. 'Ga' changes Class 1 L.P. 'o' to 'a'. Change into the Negative following the example:

- |                              |                                   |
|------------------------------|-----------------------------------|
| Ex. Monna ó tla go bérêka.   | The man is coming to work.        |
| S. Monna ga a tle go bérêka. | The man is not coming to work.    |
| 1. Sam ó tla go ruta.        | Sam isn't coming to teach.        |
| 2. Ó ruta standard 3.        | Sam ga a tle go ruta.             |
| 3. Ó kopa dibuka.            | He doesn't teach standard 3.      |
| 4. Ó batla go thusa bana.    | Ga a rute standard 3.             |
|                              | He isn't asking for books.        |
|                              | Ga a kope dibuka.                 |
|                              | He doesn't want to help children. |
|                              | Ga a batla go thusa bana.         |

4. Change the following plural subjects into the singular. Follow the example:

- |  |                         |
|--|-------------------------|
| Ex. Batsadi ga bá teng.                              | The parents aren't here |
| S. Motsadi ga á teng.                                | The parent isn't here.  |
| 1. Bana ga bá teng.<br>The children aren't here.     | Ngwana ga a teng.       |
| 2. Bagwe ga bá teng.<br>The sons-in-law aren't here. | Mogwe ga a teng.        |
| 3. Balwetsi ga bá teng.<br>The sick aren't there.    | Molwetsi ga a teng.     |
| 4. Basadi ga bá teng.<br>The women aren't there      | Mosadi ga á teng.       |

N.B. There is also a common irregular **negative** formed by replacing 'teng' with 'yô'.  
e.g. Batsadi ga ba yô.

**B. 1. The word in Tswana for “when?” is “leng ?”. Study its use here in the sentences:**

- |                                     |   |
|-------------------------------------|---|
| 1. Lulu o ruta leng ?               | When does Lulu teach ? (Lulu (she) teaches when ?)                                      |
| 2. Bese e tla leng ?                | When does the bus come ? (The bus (it) comes when ?)                                    |
| 3. Têrêna e tswa<br>Gaborone leng ? | When does the train come from Gaborone ?<br>(The train (it) comes from Gaborone when ?) |
| 4. O ya.(ko)<br>Palapye leng ?      | When are you going to Palapye ?<br>(You are going to Palapye when ?)                    |